



Whittier Regional Vocational Technical High School

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Brett Murphy
Chairperson
School Committee

Maureen Lynch
Superintendent

October 5, 2022

Whittier Regional Vocational Technical High School Committee Meeting

Date: Wednesday, October 12, 2022

Time: 6:30 P.M.

Place: Governor Baker signed into law new legislation Extending certain COVID-19 measures adopted during the State of Emergency. This includes an extension, until March 31, 2023, of the remote meeting provisions. Per Governor Baker's extension, the public will not be allowed to physically access this School Committee meeting. This meeting will be conducted hybrid.

ORDER OF BUSINESS

- I. Call to Order
 - A. Pledge of Allegiance
 - B. Public Comment - Comments can be emailed in

advance of the 6:30 p.m. start time to: lrاند@whittier.tec.ma.us

All comments will be recorded to the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting will be mentioned at the following meeting.

- II. Approval of Minutes
 - A. September 14, 2022 – Minutes of the Regular School Committee Meeting – **VOTE**
 - B. Treasurer Report (September) – Kevin Mahoney – **VOTE**
- III. Old Business
 - A. No Old Business Posted
- IV. Reports and Communications
 - A. Student Representative Report - Taylor Leblanc

C. Superintendent Report – Maureen Lynch

1. Personnel Action
 - a. Hires
 1. Electrical Instructor - LTS
 2. Portfolio Liaison
 3. Concurrent Enrollment Liaison
 4. Vocational Instructor to Provide PD for Performance Matters
 5. Articulation Agreement Coordinator
 6. AP Liaison
 7. Early College Liaison
 8. Security Officer - Part-Time
 9. Class/Club Advisors 22-23
 10. Event Ticket Collectors
 11. Spanish Translators
 12. Medical Tutors
 13. Game Clock Officials
 - b. Resignations
 1. Security Officer - Part-Time
 2. Teaching Assistant - Vocational (2)
 3. Medical Assisting Instructor
2. Budget Update
3. MCAS Update
4. School Building Committee Update
5. Superintendent's Update
6. Coordinator of Data & Assessment -
Katrina Jensen
7. Vocational/Technical Coordinators -
Amanda Crosby/Paul Moskevitz
8. Director of Pupil Personnel -
Kristine Morrison

D. Principal – Chris Laganas

1. Principal's Update

- E. Business Manager – Kara Kosmes
 - 1. Review of 5 Year Capital Plan
 - 2. Variance Report

- F. Committee Chairperson – Brett Murphy
 - 1. November Annual Agenda Items
 - a. Review of Curriculum
 - b. Collective Bargaining Contracts
 - c. Review and Update of Technology Plan

- G. Subcommittee Reports
 - 1. Executive – Brett Murphy
 - 2. Instructional/Personnel – Jo-Ann Testaverde
 - 3. Plant Operations – Paul Tucker
 - 4. Salary & Negotiations – Richard Early
 - 5. Policy – Dave Irving

- H. Meeting Dates
 - 1. Regular School Committee Meeting
 - a. November 9, 2022 at 6:30 P.M.

- I. New Business
 - 1. No New Business Posted

- J. Executive Session
 - 1. No Executive Session Posted

- K. Adjournment

A handwritten signature in black ink, appearing to read "Brett Murphy". The signature is written in a cursive, flowing style with a long, sweeping tail on the final letter.