



# Whittier Regional Vocational Technical High School

115 Amesbury Line Road  
Haverhill, MA 01830-1898  
978-373-4101  
Fax: 978-521-0260  
www.whittiertech.org

Brett Murphy  
Chairperson  
School Committee

Maureen Lynch  
Superintendent

February 1, 2023

## Whittier Regional Vocational Technical High School Committee Meeting

Date: Wednesday, February 8, 2023

Time: 6:30 P.M.

Place: Legislation extending certain COVID-19 measures adopted during the State of Emergency includes an extension, until March 31, 2023, of the remote meeting provisions. Per this extension, the public will not be allowed to physically access this School Committee meeting. This meeting will be conducted hybrid.

### ORDER OF BUSINESS

- I. Call to Order
  - A. Pledge of Allegiance
  - B. Public Comment - Comments can be emailed in

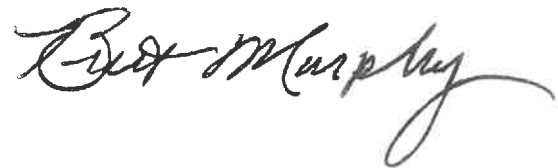
advance of the 6:30 p.m. start time to: [lrاند@whittier.tec.ma.us](mailto:lrاند@whittier.tec.ma.us)

All comments will be recorded to the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting will be mentioned at the following meeting.

- II. Approval of Minutes
  - A. January 11, 2023 – Minutes of the Regular School Committee Meeting – **VOTE**
  - B. Treasurer Report (January) – Kevin Mahoney – **VOTE**
- III. Old Business
  - A. No Old Business Posted
- IV. Reports and Communications
  - A. Student Representative Report - Taylor Leblanc

- B. Superintendent Report – Maureen Lynch
  - 1. Personnel Action
    - a. Hires
      - 1. Evening School Spring 2023
      - 2. Electrical Instructor
    - b. Resignations
      - 1. Cafeteria Workers (3)
  - 2. Budget Update
  - 3. MCAS Update
  - 4. School Building Committee Update
  - 5. Superintendent’s Update
  - 6. Establishment of Scholarship - **VOTE**
- C. Principal – Chris Laganas
  - 1. Principal’s Update
- D. Business Manager – Kara Kosmes
  - 1. Appropriation of Regional Transportation Funds - **VOTE**
- E. Committee Chairperson – Brett Murphy
  - 1. March Annual Agenda Items
    - a. School Committee Self-Evaluation
    - b. Budget Review
- F. Subcommittee Reports
  - 1. Executive – Brett Murphy
    - a. Minutes of January 11, 2023 - **VOTE**
  - 2. Instructional/Personnel – Jo-Ann Testaverde
  - 3. Plant Operations – Paul Tucker
  - 4. Salary & Negotiations – Richard Early
  - 5. Policy – Dave Irving
- G. Meeting Dates
  - 1. Budget Workshop
    - a. March 8, 2023 at 5:30 P.M.

2. Regular School Committee Meeting
  - a. March 8, 2023 at 6:30 P.M.
- H. New Business
  1. No New Business Posted
- I. Executive Session
  1. Strategy with Respect to Collective Bargaining - Teachers
- J. Adjournment

A handwritten signature in black ink that reads "Bud Murphy". The signature is written in a cursive, flowing style with a long, sweeping tail on the letter "y".