



Whittier Regional Vocational Technical High School

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Brett Murphy
Chairperson
School Committee

Maureen Lynch
Superintendent

February 2, 2022

Whittier Regional Vocational Technical High School Committee Meeting

Date: Wednesday, February 9, 2022

Time: 6:30 P.M.

Place: On June 16, 2021, Governor Baker signed into law an Act Extending certain COVID-19 measures adopted during the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order suspending certain provisions of the Open Meeting Law. Per Governor Baker's extension, the public will not be allowed to physically access this School Committee meeting. This meeting will be conducted hybrid.

ORDER OF BUSINESS

- I. Call to Order
 - A. Pledge of Allegiance
 - B. Public Comment - Comments can be emailed in

advance of the 6:30 p.m. start time to: lrand@whittier.tec.ma.us

All comments will be recorded to the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting will be mentioned at the following meeting.

- II. Approval of Minutes
 - A. January 12, 2022 – Minutes of the Regular School Committee Meeting – **VOTE**
 - B. Treasurer Report (January) – Kevin Mahoney – **VOTE**
- III. Old Business
 - A. No Old Business Posted
- IV. Reports and Communications
 - A. Student Representative Report - Ryan Link

- B. Superintendent Report – Maureen Lynch
 - 1. Personnel Action
 - a. Hires
 - 1. Community Outreach Translators
 - b. Resignations
 - 1. Cafeteria Worker
 - 2. Budget Update
 - 3. MCAS Update
 - 4. Superintendent’s Update
 - 5. Student Advisory Initiative Presentation
- C. Principal – Chris Laganas
 - 1. Principal’s Update
- D. Business Manager – Kara Kosmes
 - 1. Bid Results - School Buses
 - 2. Appropriation of Transportation Revolving Account Funds - **VOTE**
 - 3. Whitson’s Contract Renewal - **VOTE**
- E. Committee Chairperson – Brett Murphy
 - 1. March Annual Agenda Items
 - a. School Committee Self-Evaluation
 - b. Budget Review
- F. Subcommittee Reports
 - 1. Executive – Brett Murphy
 - a. January 12, 2022 - Minutes - **VOTE**
 - 2. Instructional/Personnel – Jo-Ann Testaverde
 - 3. Plant Operations – Paul Tucker
 - 4. Salary & Negotiations – Richard Early
 - a. December 15, 2021, January 5, 2022, January 19, 2022 - Minutes - **VOTE**
 - 5. Policy – Dave Irving

- G. Meeting Dates
 - 1. Budget Workshop
 - a. March 9, 2022 at 5:30 P.M.
 - 2. Regular School Committee Meeting
 - a. March 9, 2022 at 6:30 P.M.
- H. New Business
 - 1. No New Business Posted
- I. Executive Session
 - 1. Discuss Strategy with Respect to Collective Bargaining – Teachers' Union -
VOTE
- J. Adjournment

A handwritten signature in black ink, appearing to read "Bob Murphy". The signature is written in a cursive, flowing style with a long, sweeping tail on the final letter.