



Whittier Regional Vocational Technical High School

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Brett Murphy
Chairperson
School Committee

Maureen Lynch
Superintendent

April 6, 2022

Whittier Regional Vocational Technical High School Committee Meeting

Date: Wednesday, April 13, 2022

Time: 6:30 P.M.

Place: On February 12, 2022, Governor Baker signed into law an Act Extending certain COVID-19 measures adopted during the State of Emergency. This includes an extension, until July 15, 2022, of the remote meeting provisions. Per Governor Baker's extension, the public will not be allowed to physically access this School Committee meeting. This meeting will be conducted hybrid.

ORDER OF BUSINESS

- I. Call to Order
 - A. Pledge of Allegiance
 - B. Public Comment - Comments can be emailed in advance of the 6:30 p.m. start time to: lrاند@whittier.tec.ma.us
All comments will be recorded to the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting will be mentioned at the following meeting.
- II. Approval of Minutes
 - A. March 9, 2022 – Minutes of the Budget Workshop – **VOTE**
 - B. March 9, 2022 – Minutes of the Regular School Committee Meeting – **VOTE**
 - C. Treasurer Report (March) – Kevin Mahoney – **VOTE**
- III. Old Business
 - A. School Committee Self-Evaluation
- IV. Reports and Communications
 - A. Student Representative Report / Ryan Link

- B. Superintendent Report – Maureen Lynch
 - 1. Personnel Action
 - a. Hires
 - 1. Attendance Make-up Monitors
 - 2. Evening School Brochure Fall 2022
 - 3. Spring Coaches 2021-2022
 - b. Resignations
 - 1. Guidance Office Aide
 - 2. Administrative Assistant to the Assistant Principals
 - 2. Budget Update
 - 3. MCAS Update
 - 4. Superintendent's Update
 - 5. Establishment of Scholarship
 - a. Jennifer Bell Memorial Scholarship - **VOTE**
 - 6. Admissions Update - Director of Pupil Personnel - Kristine Morrison
- C. Principal – Chris Laganas
 - 1. Principal's Update
- D. Business Manager – Kara Kosmes
 - 1. Variance Analysis
- E. Committee Chairperson – Brett Murphy
 - 1. May Annual Agenda Items
 - a. Appointment of Subcommittees
 - b. School Calendar
 - c. Superintendent Evaluation
 - d. New Student Representative to the School Committee
- F. Subcommittee Reports
 - 1. Executive – Brett Murphy
 - 2. Instructional/Personnel – Jo-Ann Testaverde

3. Plant Operations – Paul Tucker
 4. Salary & Negotiations – Richard Early
 5. Policy – Dave Irving
- G. Meeting Dates
1. Regular School Committee Meeting
 - a. May 11, 2022 at 6:30 P.M.
- H. New Business
1. No New Business Posted
- I. Executive Session
1. Discuss Strategy with Respect to Litigation
- J. Adjournment

A handwritten signature in black ink, appearing to read "Bob Murphy". The signature is written in a cursive, flowing style with a long, sweeping tail on the final letter.